



*Congressmember*

Judy Chu's

*Congressional Leadership  
of the Year Awards*

Congressmember Judy Chu is seeking nominations for exceptional leaders and organizations to be honored at her Annual Congressional Leadership of the Year Awards Ceremony.

Nominees must reside, study, work in or provide services to the 28<sup>th</sup> Congressional District in the following areas: Alhambra, Altadena, Arcadia, Bradbury, Claremont, Glendora, La Cañada – Flintridge, La Crescenta, Monterey Park, Monrovia, Pasadena, Rancho Cucamonga, Rosemead, San Gabriel, San Marino, Sierra Madre, South Pasadena, Temple City, Upland and Wrightwood.

If you would like to nominate an extraordinary person or organization for the work they've done in the district, please submit the following nomination form and supplemental materials via mail, fax, or email by **Friday, June 16<sup>th</sup>, 2023**.

**2023 Congressional Leadership of the Year Awards**

Attn: Jubilee Byfield  
527 S. Lake Avenue, Suite 250  
Pasadena, CA 91101  
Tel: (626) 304-0110  
Fax: (626) 304-0132  
[Jubilee.Byfield@mail.house.gov](mailto:Jubilee.Byfield@mail.house.gov)

# Congresswoman Judy Chu's Congressional Leadership of the Year Awards 2023 Nomination Form

## Category of Nomination (check all that apply)

- Businessperson of the Year     Educator of the Year     Community Activist of the Year
- Non-Profit of the Year     Volunteer of the Year     Building Bridges Award  
(Recognize a coalition builder that brings together different groups in order to solve major issues)

## Nominee Information (Nominee must live, work, or provide services within the 28<sup>th</sup> Congressional District)

Name of Nominee: \_\_\_\_\_ Title: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

If nominee does not reside but works in the 28<sup>th</sup> Congressional District, please provide:

Organization's Name: \_\_\_\_\_ City: \_\_\_\_\_

## Nominator Information

Name of Nominator: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Please submit the following to the Pasadena District  
Office no later than **Friday, June 16, 2023**:

1. Completed Nomination Form
2. One page maximum biography of nominee
3. Any supplemental materials
4. Photo of Nominee

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