



CONGRESSMEMBER

# Judy Chu's

## *Annual Congressional* **Women of the Year Awards** **28<sup>th</sup> District of California**

Congressmember Judy Chu is seeking nominations for exceptional women to be honored at her Annual Congressional Women of the Year Awards Ceremony.

Nominees must reside, study, work in or provide services to the 28<sup>th</sup> Congressional District in the following areas:  
Alhambra, Altadena, Arcadia, Claremont, Glendora, La Cañada Flintridge, La Crescenta, Monterey Park, Monrovia, Pasadena, Rancho Cucamonga, Rosemead, San Gabriel, San Marino, Sierra Madre, South Pasadena, Temple City, Upland, and Wrightwood.

If you would like to nominate an extraordinary woman for the work she has done in the district, please submit the enclosed nomination forms via mail, fax or e-mail by February 23, 2024

2024 Congressional Women of the Year Awards

Attn: Lindsay Plake  
527 S. Lake Ave., Suite 250  
Pasadena, CA 91101  
Tel: (626) 304-0110  
Fax: (626) 304-0132  
[Lindsay.Plake@mail.house.gov](mailto:Lindsay.Plake@mail.house.gov)

Please Select  
(check one) which area  
of the District your  
nominee will represent

# Congressional Women of the Year Award 28<sup>th</sup> District of California 2024 Nomination Form

Please  
include a  
recent  
photo of the  
nominee



- Alhambra
- Altadena
- Arcadia
- Claremont
- Glendora
- La Cañada Flintridge
- La Crescenta
- Monterey Park
- Monrovia
- Pasadena
- Rancho Cucamonga
- Rosemead
- San Gabriel
- San Marino
- Sierra Madre
- South Pasadena
- Temple City
- Upland
- Wrightwood

Name of Nominee \_\_\_\_\_

Title \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

**If nominee does NOT reside but works in the 28th Congressional District, please  
provide the name and location of the employer or organization:**

Organization or Employer: \_\_\_\_\_

City: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Company/ Organization: \_\_\_\_\_

Please Submit the following to the address below  
no later than **February 23, 2024**

1. Completed Nomination Form
2. 1 page maximum biography of nominee
3. Any supplemental material

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